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5/12/4

\$ 1642



Docket No. 3828-4000US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Cohava Gelber

Group Art Unit: 1642

Serial No.: 09/995,522

Examiner: Larry R. Helms, Ph.D.

Filed: November 28, 2001

For: MYELOMA CELL AND OVARIAN CANCER CELL SURFACE GLYCOPROTEIN  
ANTIBODIES THERETO, AND USES THEREOF

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(A))**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Amendment and Response.
2. The communication in connection with the matter for which this extension is requested
  - ☒ is filed herewith.
  - ☐ has been filed on \_\_\_\_\_.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.
  - ☒ Statement has already been filed

4.
 

		<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f.	<input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

05/13/2004 RHEBRAHT 00000004 09995522

475.00 DP

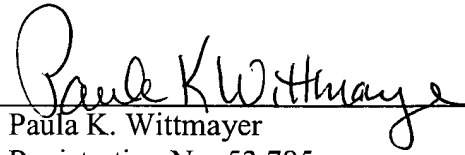
01 FC:2253

5. ☒ A check in the amount of \$475.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3828-4000US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: May 10, 2004

By: \_\_\_\_\_

  
Paula K. Wittmayer  
Registration No. 53,785

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